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Attorneys for Plaintiffs

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UNITED STATES DISTRICT COURT
FOR THE NORTHERN DISTRICT OF CALIFORNIA
SAN FRANCISCO DIVISION

AMERICAN FEDERATION OF
GOVERNMENT EMPLOYEES, AFL-CIO;
AMERICAN FEDERATION OF STATE
COUNTY AND MUNICIPAL EMPLOYEES,
AFL-CIO; et al.,

Plaintiffs,

v.

UNITED STATES OFFICE OF PERSONNEL
MANAGEMENT, et al.,

Defendants.

Case No. 3:25-cv-01780-WHA

PROOF OF SERVICE

PROOF OF SERVICE

I am employed in the City and County of San Francisco, California. I am over the age of eighteen years and not a party to the within action; my business address is 177 Post Street, Suite 300, San Francisco, California 94108. On March 12, 2025, I served the following document(s):

**CIVIL DOCKET FOR CASE #: 3:25-cv-01780-WHA
Docket #90- SECOND AMENDED COMPLAINT**

**Additional materials required under Northern District of California Local Rules:
Judge Alsup's Standing Order for Hyperlinked Courtesy Copies
Judge Alsup's Standing Order for Civil Jury Trials
Judge Alsup's Standing Order for Civil Bench Trials
Standing Order for all Judges of the Northern District of California
ECF Registration Information
ADR Handbook
ADR Certification by Parties and Counsel
Request for ADR Telephone Conference
Stipulation & Proposed Order Selecting ADR Process
Notice of Availability of Magistrate Judge**

on the parties, through their attorneys of record, as designated below:

Via ECF: Department of Justice attorney Kelsey Helland, who is a registered user of ECF, confirmed to counsel by email that the Department of Justice would accept electronic service on behalf of the following defendants:

UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT;

SCOTT TURNER, in his official capacity as Secretary of U.S Department of Housing and Urban Development;

UNITED STATES DEPARTMENT OF THE INTERIOR;

DOUG BURGUM, in his official capacity as Secretary of the U.S. Department of the Interior;

DEPARTMENT OF DEFENSE;

PETER HEGSETH, in his official capacity as Secretary of Defense;

UNITED STATES DEPARTMENT OF EDUCATION

LINDA MCMAHON, in her official capacity as Secretary of Education,

UNITED STATES DEPARTMENT OF TREASURY;

SCOTT BESSANT, in his official capacity as Secretary of Treasury;

UNITED STATES DEPARTMENT OF AGRICULTURE;

BROOKE ROLLINS, in her official capacity as Secretary of the U.S Department of Agriculture;

1 UNITED STATES DEPARTMENT OF COMMERCE;

2 HOWARD LUTNICK, in his official capacity as Secretary of the Department of Commerce;

3 UNITED STATES NATIONAL AERONAUTICS SPACE ADMINISTRATION

4 JANET PETRO, in her official capacity as Acting Administrator of National Aeronautics Space
Administration;

5 NATIONAL SCIENCE FOUNDATION;

6 SETHURAMAN PANCHANATHAN, in his official capacity as Director of National Science Foundation.

7
8 **By USPS First Class Mail:** I am familiar with Altshuler Berzon LLP's practice of collection and
9 processing correspondence for mailing with the United States Postal Service, and that the
10 correspondence was deposited with the United States Postal Service this same day in the ordinary
course of business:

11 UNITED STATES DEPARTMENT OF ENERGY

12 1000 Independence Ave., SW
Washington, DC, 20585

13 CHRIS WRIGHT, in his official capacity as Secretary of the U.S. Department of Energy,
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14 1000 Independence Ave., SW
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15 UNITED STATES GENERAL SERVICES ADMINISTRATION

16 1800 F Street, NW
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17 ROBIN CARNAHAN, in her official capacity as General Services Administration Administrator,
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18 1800 F Street, NW
19 Washington, DC 20405

20 UNITED STATES DEPARTMENT OF HEALTH AND HUMAN SERVICES

21 200 Independence Ave., S.W., Room 713-F
Washington, DC 20201

22 ROBERT F. KENNEDY JR., in his official capacity as Secretary of U.S Department of Health and Human
Services,

23 United States Department of Health and Human Services
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24 Washington, DC 20201

25 UNITED STATES DEPARTMENT OF HOMELAND SECURITY

26 245 Murray Lane, SW
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27 KRISTI NOEM, in her official capacity as Secretary of the U.S. Department of Homeland Security,
United States Department of Homeland Security

28 245 Murray Lane, SW

Proof of Service, No. 3:25-cv-01780-WHA

1 Mail Stop 0485
2 Washington, DC 20528-0485

3 UNITED STATES DEPARTMENT OF JUSTICE
4 950 Pennsylvania Avenue, NW
5 Washington, DC 20530-0001

6 PAM BONDI, in her official capacity as Acting General of the U.S. Department of Justice,
7 United States Department of Justice
8 U.S. Department of Justice
9 950 Pennsylvania Avenue, NW
10 Washington, DC 20530-0001

11 UNITED STATES DEPARTMENT OF LABOR
12 200 Constitution Ave NW
13 Washington, DC 20210

14 VINCE MICONE, in his official capacity as Secretary of U.S Department of Labor,
15 United States Department of Labor
16 200 Constitution Ave NW
17 Washington, DC 20210

18 UNITED STATES OFFICE OF MANAGEMENT AND BUDGET
19 725 17th St., NW
20 Washington, DC 20503

21 RUSSELL VOUGHT, in his official capacity as Director of Office of Management and Budget,
22 United States Office of Management and Budget
23 725 17th St., NW
24 Washington, DC 20503

25 UNITED STATES DEPARTMENT OF STATE
26 2201 C Street, N.W,
27 HST, Room 6421, Washington, DC 20520

28 MARCO RUBIO, in his official capacity as Secretary of the U.S. Department of State,
United States Department of State
2201 C Street, N.W,
HST, Room 6421, Washington, DC 20520

UNITED STATES DEPARTMENT OF TRANSPORTATION
1200 New Jersey Avenue, S.E.
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SEAN DUFFY, in his official capacity as Secretary of U.S Department of Transportation,
United States Department of Transportation
1200 New Jersey Avenue, S.E.
Washington, DC 20590

UNITED STATES ENVIRONMENTAL PROTECTION AGENCY
1200 Pennsylvania Avenue, N.W.
Washington, DC 20460

LEE ZELDIN, in his official capacity as Administrator of the U.S. Environmental Protection Agency,
United States Environmental Protection Agency
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Proof of Service, No. 3:25-cv-01780-WHA

1 Washington, DC 20460

2 UNITED STATES SMALL BUSINESS ADMINISTRATION
3 409 3rd St. SW
4 Washington, DC 20416

5 KELLY LOEFFLER, in her official capacity as Administrator of the U.S. Small Business Administration,
6 United States Small Business Administration
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7 UNITED STATES SOCIAL SECURITY ADMINISTRATION
8 1100 West High Rise
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9 Baltimore, MD 21235

10 LELAND DOUDEK, in his official capacity as Acting Commissioner of the U.S. Social Security
Administration,
11 United States Social Security Administration
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12 6401 Security Blvd.
Baltimore, MD 21235

13 UNITED STATES DEPARTMENT OF VETERANS AFFAIRS
14 810 Vermont Ave NW,
Washington, DC 20420

15 DOUG COLLINS, in his official capacity as Secretary of the U.S. Department of Veterans Affairs,
16 United States Department of Veterans Affairs
810 Vermont Ave NW,
17 Washington, DC 20420

18
19 I declare under penalty of perjury under the laws of the State of California that the foregoing
20 is true and correct. Executed March 12, 2025, at San Francisco, California.

21 /s/ Giorgia Lingardi
22 Giorgia Lingardi
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